

Descartes His Moral Philosophy And Psychology

D. Conway

Descartes, his moral philosophy and psychology René Descartes, 1978

Moral Philosophy from Montaigne to Kant J. B. Schneewind, 2003 This anthology contains excerpts from some thirty-two important 17th and 18th century moral philosophers. Including a substantial introduction and extensive bibliographies, the anthology facilitates the study and teaching of early modern moral philosophy in its crucial formative period. As well as well-known thinkers such as Hobbes, Hume, and Kant, there are excerpts from a wide range of philosophers never previously assembled in one text, such as Grotius, Pufendorf, Nicole, Clarke, Leibniz, Malebranche, Holbach and Paley.

Descartes's Moral Theory John Marshall, 2018-09-05 Most Cartesian scholars focus on the metaphysical and epistemological aspects of the philosopher's texts. In this long awaited volume, John Marshall invites us to reconsider René Descartes as an ethicist. Through an unconventional study of his statements about morality found in such writings as the Discourse on the Method, the Passions of the Soul, and various correspondence, Marshall shows how Descartes confirmed and elaborated his earlier provisional morality in his later works. Marshall demonstrates that Descartes left a fully developed conception of moral virtue and happiness along with other accounts of values and norms, and he expands on these accounts to describe Cartesian moral theory as a whole. He discusses the morale par provision of the Discourse, treats Descartes's final morality by focusing on his account of virtue, and sets out a Cartesian theory of value and system of duties. Throughout the text he uses numerous quotations to illustrate Descartes's comments on ethics, and he considers views of other commentators such as Gueroult.

Descartes' Natural Philosophy Stephen Gaukroger, John Schuster, John Sutton, 2003-08-27 The most comprehensive collection of essays on Descartes' scientific writings ever published, this volume offers a detailed reassessment of Descartes' scientific work and its bearing on his philosophy. The 35 essays, written by some of the world's leading scholars, cover topics as diverse as optics, cosmology and medicine, and will be of vital interest to all historians of philosophy or science.

Descartes: A Very Short Introduction Tom Sorell, 2000-10-12 René Descartes (1596-1650) had a remarkably short working life, and his output was small, yet his contributions to philosophy and science have endured to the present day. He is perhaps best known for his statement 'Cogito, ergo sum'. By a mixture of 'intuition' and 'deduction' Descartes derived from the 'cogito' principle first the existence of a material world. But Descartes did not intend the metaphysics to stand apart from

his scientific work, which included important investigations into physics, mathematics, psychology, and optics. In this book Tom Sorrell shows that Descartes was, above all, an advocate and practitioner of a new mathematical approach to physics, and that he developed his metaphysics to support his programme in the sciences. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Descartes and the Possibility of Science Peter A. Schouls, 2000 Joining these topics together within the context of Cartesian doctrine, Schouls opens up a substantially new reading of the Meditations and a more complete picture of Descartes as a scientist.--BOOK JACKET.

Hume's Moral Philosophy and Contemporary Psychology Philip A. Reed, Rico Vitz, 2018-06-27 Recent work at the intersection of moral philosophy and the philosophy of psychology has dealt mostly with Aristotelian virtue ethics. The dearth of scholarship that engages with Hume's moral philosophy, however, is both noticeable and peculiar. Hume's Moral Philosophy and Contemporary Psychology demonstrates how Hume's moral philosophy comports with recent work from the empirical sciences and moral psychology. It shows how contemporary work in virtue ethics has much stronger similarities to the metaphysically thin conception of human nature that Hume developed, rather than the metaphysically thick conception of human nature that Aristotle espoused. It also reveals how contemporary work in moral motivation and moral epistemology has strong affinities with themes in Hume's sympathetic sentimentalism.

Emotions and Choice from Boethius to Descartes Henrik Lagerlund, Mikko Yrjönsuuri, 2012-12-06 The essays in this book give the first comprehensive picture of the medieval development of philosophical theories concerning the nature of emotions and the influence they have on human choice. The historical span reaches from the late ancient to the early modern philosophy, showing in detail how old and new ideas were bred and brought into the Middle Ages, and how they resulted in a genuinely modern perspective in the thought of Descartes.

The Correspondence between Princess Elisabeth of Bohemia and René Descartes Princess Elisabeth of Bohemia, René Descartes, 2007-11-01 Between the years 1643 and 1649, Princess Elisabeth of Bohemia (1618–80) and René Descartes (1596–1650) exchanged fifty-eight letters—thirty-two from Descartes and twenty-six from Elisabeth. Their correspondence contains the only known extant philosophical writings by Elisabeth, revealing her mastery of metaphysics, analytic geometry, and moral philosophy, as well as her keen interest in natural philosophy. The letters are essential reading for anyone interested in Descartes's philosophy, in particular his account of the human being as a union of mind and body, as well as his ethics. They also provide a unique insight into the character of their authors and the way ideas develop through intellectual collaboration. Philosophers have long been familiar with Descartes's side of the correspondence. Now Elisabeth's

letters—never before available in translation in their entirety—emerge this volume, adding much-needed context and depth both to Descartes's ideas and the legacy of the princess. Lisa Shapiro's annotated edition—which also includes Elisabeth's correspondence with the Quakers William Penn and Robert Barclay—will be heralded by students of philosophy, feminist theorists, and historians of the early modern period.

Focus On: 100 Most Popular Deaths from Pneumonia Wikipedia contributors,

Feminist Interpretations of Benedict Spinoza Moira Gatens, 2009 A collection of essays on the metaphysical, political, theological, ethical and psychological writings of Spinoza. Examines the ways in which his philosophy presents a resource for the re-conceptualization of friendship, sexuality, politics and ethics in contemporary life--Provided by publisher.

Bibliography of the History of Medicine, 1984

Feminist Interpretations of René Descartes Susan Bordo, 2010-11-01 Contributors are Susan Bordo, Stanley Clarke, Erica Harth, Leslie Heywood, Luce Irigaray, Genevieve Lloyd, Mario Moussa, Eileen O'Neill, Adrianna Paliyenko, Ruth Perry, Mario S&áenz, Karl Stern, Thomas Wartenberg, and James Winders.

A History of Women Philosophers M.E. Waite, 2012-12-06

The Rise of Modern Philosophy Tom Sorell, 1993 Modern philosophy in the West is said to have begun with Bacon and Descartes. Their methodological and metaphysical writings, in conjunction with the discoveries that marked the seventeenth-century scientific revolution, are supposed to have interred both Aristotelian and scholastic science and the philosophy that supported it. But did the new or modern philosophy effect a complete break with what preceded it? Were Bacon and Descartes untainted by scholastic influences? The theme of this book is that the new and traditional philosophies have much more in common than the orthodox account suggests. The contributors consider not only modernity in metaphysics and the sciences but also the claims of Machiavelli, Hobbes, and Spinoza to have invented modern ethics and politics. These two aspects of modernity in philosophy are connected for the first time. The book offers a broad view of the early modern philosophers, covering not only the much-studied major figures but also relatively neglected writers: Mersenne, Gassendi, White, and Sergeant.

The Rediscovery of Wisdom D. Conway, 2000-07-30 By reconstructing it and tracing its vicissitudes, David Conway rehabilitates a time-honoured conception of philosophy, originating in Plato and Aristotle, which makes theoretical wisdom its aim. Wisdom is equated with possessing a demonstrably correct understanding of why the world exists and has the broad character it does. Adherents of this conception maintained the world to be the demonstrable creation of a divine intelligence in whose contemplation supreme human happiness resides. Their claims are defended against various latter-day scepticisms.

The Absent Body Drew Leder, 1990-07-20 The body plays a central role in shaping our experience of the world. Why, then, are we so frequently oblivious to our own bodies? We gaze at the world, but rarely see our own eyes. We may be unable

to explain how we perform the simplest of acts. We are even less aware of our internal organs and the physiological processes that keep us alive. In this fascinating work, Drew Leder examines all the ways in which the body is absent—forgotten, alien, uncontrollable, obscured. In part 1, Leder explores a wide range of bodily functions with an eye to structures of concealment and alienation. He discusses not only perception and movement, skills and tools, but a variety of bodies that philosophers tend to overlook: the inner body with its anonymous rhythms; the sleeping body into which we nightly lapse; the prenatal body from which we first came to be. Leder thereby seeks to challenge primacy of perception. In part 2, Leder shows how this phenomenology allows us to rethink traditional concepts of mind and body. Leder argues that Cartesian dualism exhibits an abiding power because it draws upon life-world experiences. Descartes' corpus is filled with disruptive bodies which can only be subdued by exercising disembodied reason. Leder explores the origins of this notion of reason as disembodied, focusing upon the hidden corporeality of language and thought. In a final chapter, Leder then proposes a new ethic of embodiment to carry us beyond Cartesianism. This original, important, and accessible work uses examples from the author's medical training throughout. It will interest all those concerned with phenomenology, the philosophy of mind, or the Cartesian tradition; those working in the health care professions; and all those fascinated by the human body.

Coming to Mind Lenn E. Goodman, D. Gregory Caramencio, 2014-01-03 How should we speak of bodies and souls? In *Coming to Mind*, Lenn E. Goodman and D. Gregory Caramencio pick their way through the minefields of materialist reductionism to present the soul not as the brain's rival but as its partner. What acts, they argue, is what is real. The soul is not an ethereal wisp but a lively subject, emergent from the body but inadequately described in its terms. Rooted in some of the richest philosophical and intellectual traditions of Western and Eastern philosophy, psychology, literature, and the arts and the latest findings of cognitive psychology and brain science—*Coming to Mind* is a subtle manifesto of a new humanism and an outstanding contribution to our understanding of the human person. Drawing on new and classical understandings of perception, consciousness, memory, agency, and creativity, Goodman and Caramencio frame a convincing argument for a dynamic and integrated self capable of language, thought, discovery, caring, and love.

The Rationalists Derk Pereboom, 1999 This book brings together thirteen articles on the most discussed thinkers in the rationalist movement: Descartes, Spinoza, Leibniz, and Malebranche. These articles address the topics in metaphysics and epistemology that figure most prominently in contemporary work on these philosophers. The articles have all been produced since 1980, and their authors are among the most respected in the field.

The Rise and Fall of Soul and Self Raymond Martin, John Barresi, 2006 This book traces the development of theories of the self and personal identity from the ancient Greeks to the present day. From Plato and Aristotle to Freud and Foucault, Raymond Martin and John Barresi explore the works of a wide range of thinkers and reveal the larger intellectual trends,

controversies, and ideas that have revolutionized the way we think about ourselves. The authors open with ancient Greece, where the ideas of Plato, Aristotle, and the materialistic atomists laid the groundwork for future theories. They then discuss the ideas of the church fathers and medieval and Renaissance philosophers, including St. Paul, Philo, Augustine, Aquinas, and Montaigne. In their coverage of the emergence of a new mechanistic conception of nature in the seventeenth century, Martin and Barresi note a shift away from religious and purely philosophical notions of self and personal identity to more scientific and social conceptions, a trend that has continued to the present day. They explore modern philosophy and psychology, including the origins of different traditions within each discipline, and explain both the theoretical relevance of feminism and gender and ethnic studies and also the ways that Derrida and other recent thinkers have challenged the very idea that a unified self or personal identity even exists. Martin and Barresi cover a number of issues broached by philosophers and psychologists, such as the existence of a fixed and unchanging self and whether the concept of the soul has a use outside of religious contexts. They address the question of whether notions of the soul and the self are still viable in today's world. Together, they reveal the fascinating ways in which great thinkers have grappled with these and other questions and the astounding impact their ideas have had on the development of self-understanding in the west.

Descartes His Moral Philosophy And Psychology Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Descartes His Moral Philosophy And Psychology**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Descartes His Moral Philosophy And Psychology Introduction

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